MINUTES

—OF THE—

EIGHTY-FIRST * ANNUAL * SESSION

—OF THE—

MUSKINGUM

Regular Predestinarian Baptist

ASSOCIATION,

—HELD WITH THE—

PLEASANT HILL CHURCH

LICKING COUNTY, OHIO.

AUGUST 22, 23 and 24, 1890.

NEWARK, OHIO,
E. S. Miller's Job Printing House,
—1890.—

MINUTES

Of the Eighty-First Session of the Muskingum Regular Predestinarian Baptist Association, held with the Pleasant Hill Church, August 22d, 23d and 24th, 1890.

AUG. 22, 1890: 10 O'CLOCK A. M.—The Association met pursuant to adjournment. The introductory sermon was preached by Eld. J. B. Smith, from 2d Kings, 20th chapter and 8th verse. The letters from the several churches were called for by the former moderator; read, the Messengers' names enrolled and statistics noted as follows:

CHURCHES AND MESSENGERS.	MINISTERS AND TIME OF HOLDING MEETINGS.	Rec'd by Baptism	Rec'd by Letter	Restored	Dismissed	Excluded	Deceased	Total No.	Contributions
Falls of Licking, Musk Co., O., J. D. Shaw, Thos. Roberts and D. McGee	D. T. Poynter, 2d Lord's Day	9				1	1	49	$7 40
Hopewell, Perry Co., O., letter, but no Messengers.	E. Barker, 1st "							15	2 05
Union, Perry Co., O., J. T. Neel, S. Buriff and W. H. Miller	L. T. Ruffner, 4th "					1		23	5 00
Lancaster, Fairfield Co., O., Wm. Fisher Jonas Fartig and G. W. Starner	Wm. Fisher, 4th "	2						17	2 00
Lexington, Perry Co., O., Thos. David and Jno. Bell,	L. T. Ruffner, 2d "				1		3	42	3 00
Timber Run, Musk. Co., O,, Rob't Bolin John Brandon and G. D. Burley	E. Barker, 3d "						2	22	2 40
Bethel, Noble Co., O., R. H. Downey	E. Barker, 2d "	1			2			36	3 85
Beulah, Musk. Co., O W. H. H. Francis, Wm. Phillips and Samson Redman	J. Paichard, 1st "						1	43	4 35
Mt. Pleasant, Perry Co., O., L. Richards	W. H. Hickman, 1st Lord's Day						1	12	1 50
York, Morgan Co., O. Wm. Newlon	No Pastor, 3d "							7	50
Zoar, Musk. Co., O., Richard Wells	W. H. Hickman, 4th Lord's Day							18	1 75
Mt, Olive, Morgan Co O., C. M. Matthews	G. D. Burley and Z								
Scott's Greek, Hocking Co., O., A. Nixon Dan'l Nixon and E. C. Harsh,	K. Holliday, alternately, 4th Lord's Day	1 1					1	13	1 55
	G. N. Tussing, 3d "						2	52	3 65

Goshen, Musk. Co., O. J. Crozier and J. W. Gill	J. M. Struble,							
Pleasant Hill, Licking Co., O., J. O. Cooksey, M. Porter and Wm. Claggett	2d Lord's Day		2				26	$2 00
Enon, Guernsey Co., O., Jos. Watson and B. F. Freeman	J. Prichard and Z. K. Holliday, 1st and 4th Lord's Day.	5				1	63	5 35
Jonathan Creek, Licking Co., O.. E Barker, L. C. Prior and J. D. Morehead	G. D, Burley, 1st Lord's Day						17	1 50
	E. Barker, 4th "					1	48	3 25
Monday Creek, Perry Co., O., no Messengers or letter								
St. Louisville, Licking Co., O., J. Prichard D. McQueen and J. E. Stevens	J. Prichard, 2d "						30	4 50
Friendship at Hog Run, Licking Co., O., A. Beall and S. E. Rhodes	W. H. Hickman,							
Friendship, near Linnville, Lickidg Co., O., no Messengers or letter	3d Lord's Day					2	25	3 00
Harmony, Licking Co., O., John Skinner and Jno. Beaumont,	G. N. Tussing, 2d Lord's Day							1 00
	Z. K. Holliday, 3d Lord's Day	2					22	3 50
	Totals	21	2		3	2	15	$63 10

Adjourned till one o'clock p. m.
Benediction by Eld. Archie Brown.

349
29 1
5 50

AFTERNOON SESSION--1 p. m.

Association met pursuant to adjournment.

1. Praise, and Prayer by Eld. G. D. Burley.

2. The Messengers' names were called.

3. Organized for the present session by choosing Eld. J. Prichard, Moderator, and J. E. Stevens, Clerk.

4. On motion the reading of the articles of Faith and Rules of Decorum was dispensed with.

5. An Invitation was given to all visiting Ministers, of our faith and order, in gook standing in their respective Churches, to a seat in council with us.

6. Associations wishing to open correspondence with this ossociation, were called for.

7. Committees were appointed as follows:

Committee on Arrangements.—G. D. Burley, W. H. H. Francis & J. O. Cooksey.

Committee on Preaching.—The Messengers of Pleasant Hill Church and Eld. E. Barker.

Committee on Funds.—J. D. Shaw, A. Nixon, & L. C. Prior.

Committee on Visitation Meetings.—J. T. Neel, R. H. Downey & Robert Bolin.

8. Churches wishing to unite with the Association were called for.

9. Correspondence from sister associations was called for, and presented as follows;

Miami.—Eld. Wm. Lippincott & Minutes.

Scioto.—Eld. L. T. Ruffner & Minutes.

Sandusky.—Eld. J. B. Smith & Minutes.

Pocotalico.—Bro. A. Eggleton & Minutes.

Owl Creek Harnony.- -Eld. J. M. Struble & Minutes.

10 Corresponding Messengers to sister associations were appointed as follows;

Miaui.—Eld. John Prichard.

Scioto.—Eld. Ephriam Barker.

Sandusky.—Eld. J. J. Vanhorn.

Pocotalico.—Eld. Geo. D. Burley.

Owl Creek Harnony.—Eld. Wm. Fisher.

11. The Circular letter, written by Eld. W. H. Hickman,and the Corresponding letter, written by Eld. G. D. Burley, were called for, read, and refered to the committee on arrangements.

12. Miscellaneous business.

On motion the clerk was allowed $25 instead of $20 for printing and distribution of minutes.

13. Adjourned till 9:30 tomorrow morning.

Benediction by Eld. E. Barker.

SATURDAY MORNINC--9:30 a. m.

1. Praise, and Prayer by Eld. Wm. Fisher.

2. Messengers' names were called and list corrected.

3. The Committee on arrangements reported that the order of business be as follows;

We recommend the reception of the Circular letter with very slight corrections which we have made.

The Corresponding letter read in your hearing yester-

day is substituted by the present one, which is also presented by Eld. G. D. Burley.

We recommend the adoption of that part of the Order of Business for Saturday, as printed in the Minutes of 1889.

We suggest that the Association adopt, as an amendment to our Rules of Decorum,the Order of Business as printed in the Minutes of 1889.

4. The Report was accepted.

5. Eld. Wm. Fisher to write the Circular, and Eld. W. H. Hickman, the Corresponding Letters respectively for next year.

6. The next annual session of the Association will be held with the Falls of Licking Church, Upper House, (Shannon,) Musk. Co., O., in the same grove (Shaw's) as 5 years ago.

7. The report of the Committee on Funds was accepted.

8. The Committee on Preaching to report to the Clerk. But no report was made to him.

9. The report of the Committee on Visitation Meetings was accepted.

10. No miscellaneous business.

11. Reading the Minutes.

12 Adjourned to meet with the Falls of Licking Church, Upper House, (Shannon,) Musk. Co., O. on Friday, before the 4th Lord's day in August, 1891, at 10 o'clock a. m.

Benediction by the Moderator.

J. E. STEVENS, CLERK. ELD. J. PRICHARD, MODERATOR.

The Committtee on Funds reported as follows:

Contributions	$63.10

Appropriated as follows:

Minutes and Distribution	$25.00
Clerk	5.00
Miami—(Eld. J. Prichard,)	9.60
Scioto—(Eld. E. Barker,)	1.10
Sandusky—(Eld. J. J. Van Horn.)	5.34
Pocotalico—(Eld. G. D. Burley,)	13.33
Owl Creek Harmony---(Eld. Wm. Fisher,)	3.73
Total	$63.10

The Committee on Visitation Meetings reported as follows:

Falls of Licking---Eld. Archie Brown, at Shannon, 3rd Sunday in January, 1891 and Saturday preceding at 2 o'clock; Eld. E. Barker, at Lower House, 3rd Sunday in October and Saturday preceding at 2 o'clock; Eld. J. Prichard. 2nd Sunday in May, 1891 and Saturday preceding at 2 o'cloek, at Lower House.

Union---Eld. J. Prichard 4th Sunday in May, 1891 and Saturday preceding. Meeting at 11 o'clock a. m. each day.

Lancaster---Eld. J. J. Van Horn 4th Sunday in September and Saturday preceding at 2 o'clock. Sunday at 10:30 a. m; Eld. E. Barker 3rd Sunday in June 1891 and Saturday preceding at 2 o'clock; Eld. J. C. Hanover 4th Sunday in October and Saturday preceding at 2 o'clock p. m.

Beulah---Eld. L. E. Thomas 1st Sunday in October and Saturday preceding at 2 o'clock; Eld. Z. K. Holliday 5th Sunday in March, 1891 and Saturday preceding at 2 o'clock; Elds. D. T. Poynter and J. M. Struble 1st Sunday in June, 1891 and Saturday preceding at 2 o'clock.

Hopewell---Eld. J. Prichard 1st Sunday in October, and Saturday preceding at 2 o'clock.

Bethel---Eld. Jno. Prichard 2nd Sunday in November, and Friday and Saturday preceding at 1 o'clock p. m.

Mt. Pleasant---Eld. Wm. Fisher 1st Sunday in October and Saturday preceding at 2 o'clock.

York---Eld. G. D. Burley 4th Sunday in October and Saturday preceding at 2 o'clock; and Eld. Z. K. Holliday 4th Sunday in May, 1891 and Saturday preceding at at 2 o'clock.

Goshen---Eld. J. Prichard 5th Sunday in November and Saturday preceding.

Pleasant Hill---Eld. L. T. Ruffner 5th Sunday in November and Saturday preceding; Eld. E. Barker 5th Sunday in March, 1891 and Saturday preceding, at Fallsburg.

Enon---Eld. E. Barker 3rd Sunday in November and Saturday preceding.

Jonathan's Creek---Eld. L. T. Ruffner 4th Sunday in October and Saturday preceding; and Eld. T. C. Williams, 2nd Sunday in November and Saturday preceding; and Eld. J. M. Struble 4th Sunday in May, 1891 and Saturday preceding. Saturday meetings at 2 o'clock.

St. Louisville---Eld· D. T. Poynter 2nd Sunday in May, 1891 and Saturday preceding at 2 o'clock.

Friendship at Hog Run---Elds. G. D. Burley and W. H. Hickman 3rd Sunday in June, 1891 and Saturday preceding at 2 o'clock.

Friendship near Linnville---Eld. G. D. Burley 2d Sunday in November and Saturday preceding at 2 o'clock; and Elds. L. B. Hanover and G. N. Tussing 2nd Sunday in June, 1891 at 11 o'clock and Saturday preceding at 2 o'clock.

Lexington---Eld. J. C. Hanover 2nd Suuday in October and Saturday preceding at 1 o'clock; Eld J Prichard 5th Sunday in May, 1891 and Saturday preceding at 2 o'clock.

Harmony---Eld. J. J. Vanhorn, 3d Sunday in November and Saturday preceding at 2 o'clock; Eld. G. D. Burley, 5th Sunday in November and Saturday preceding at 2 o'clock.

Fallsburg---Eld. G. D. Burley, 2d Sunday in June 1891 and Saturday preceding at 2 o'clock.

*All the above meetings to begin at 11 o'clock on SUNDAY; and at 11 o'clock on Saturday where not otherwise specified.

PREACHING ON THE STAND.

FRIDAD AFTERNOON.

Eld. J. J. Vanhorn from Matthew 1st chapter, 21st verse; and Eld. Wm. Fisher from St. John 6 chapter, 38 and 39th verses.
Benediction by Eld. J. Prichard.

SATURDAY A. M.

Eld. J. C. Hanover, from Eph. 4th chapter, 1 to 6 verses; and Eld. J. M. Struble, from Rom. 8th chapter, and 29th verse.
Benediction by Eld. Z. K. Holliday.

SATURDAY P. M.

Eld. L. T. Ruffner, from Rom. 3d chapter, 24, 25 and 26th verses; and Eld. A. Brown, from Acts 15th chapter, and 11th verse.
Benediction by Eld. J. B. Smith.

SUNDAY A. M.

Eld. Archie Brown, from 2d. Timothy, 1st chapter, 7, 8 and 9th, verses; and Eld. Wm. Lippincott, from Isiaah, 35th chapter, 1st and 10th verses.
Benediction by Eld. J. Prichard.

SUNDAY P. M.

Eld. J. B. Smith, from St. Luke, last chapter and 50th verse.
Benediction by Licen. J. T. Neal.

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†NOTE.---Those coming on the Pan Handle, R. R. from the west, will get off at Frazeysburg, 16 miles east of Newark, and those coming from the east or south can get off at Dresden Junction, 5 miles east of Frazeysburg, and 17 miles north of Zanesville. Those coming on the B. & O. R. R. whether from the east, west, north, or south, will get off at Pleasant Valley, 17 miles, east of Newark, and 9 miles west of Zanesville, at each of which points there will be conveyance to the grounds.

‡NOTE:—Although the weather was cool during the late Session, the attendence was fair on Friday; better on Saturday, and immense on Sunday, considering the distance from a railroad.

The business of the Association was transacted peaceably and harmoniously; the attendance of Ministers was fair; the preaching was a unit in *soundness of doctrine* of that blessed Gospel of which Paul said he was not ashamed, and which he preached so *forcibly* and *fearlessly*; and which is not *now* preached, as Paul preached it, by any other Ministers perhaps than those of the Old School Baptist Denomination, those who are *sound and faithful*, such Ministers as were in attendence at the late session, with many others of our denomination. The provisions made by our brethren of the Pleasant Hill Church, for feeding and lodging those in attendance, were ample and good; and while they (our brethren) administered so successfully and well to our physical wants that we may say *we* feasted, there was *another and better* feast furnished both *them* and *us*, a glorious, Spiritual feast; such a one as will likely cause the late Session to be remembered with pleasure by *all* our brethren who were present.

---CLERK.

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ORDER OF BUSINESS.

FRIDAY.

1. Praise and Prayer.
2. Roll call of Messengers.
3. Election of Moderator and Clerk.
4. Reading Articles of Faith and Rules of Decorum.
5. Invitation to all visiting Ministers of our Faith and Order in good standing in their respective churches to a seat in council with us.
6. Calling for Associations wishing to open correspondence with us.
7. Choosing Committee on Arrangements.
8. " " " Preaching.
9. " " " Funds.
10. " " " Visitation Meetings.
11. Invitation to churches wishing to unite with the Association.

12. Calling for Correspondence from sister Associations.
13. Correspondence to sister Associations.
14. Calling for Circular and Corresponding Letters.
15. Miscellaneous Business.
16. Adjournment.
17. Benediction.

SATURDAY A. M.

1. Praise and Prayer.
2. Roll call aad correction of list.
3. Calling for report of Committee on Arrangements.
4. Choosing some brother to write Circular letter, and one to write the Corresponding letter for next year.
5. Ascertaining where the next session of the Association shall be held.
6. Calling for the report of the Committee on Funds.
7. Calling for the report of the Committee on Preaching.
8. Calling for the report of the Committee on Visitation Meetings.
9. Miscellaneous Business.
10. Reading the Minutes.
11. Adjournment to time and place designated.
12. Benediction.

CORRESPONDING LETTER.

The Muskingum Regular Predestinarian Baptist Association, in session with the Pleasant Hill Church, Licking Co., O. to the several Association with whom she corresponds, sendeth Christian love.

DEAR BRETHREN IN CHRIST:---We have enjoyed your correspondence in years that are past. And know it is our duty to thank the Lord, that your messengers who came to us, preached the glorious plan of salvation that saves to the uttermost, the whole family redeemed by the precious blood of Christ. Causing us to rejoice that we have been taught alike by the Lord so that we see eye to eye the way that God brings His people, a way they knew not; and that He has the power to bring them and will not fail. Believing that the Son of God will give eternal life to all He died for and they shall never perish. Such has been the doctrine preached, and such have we received, that we can say we fellowship each other, and truly our fellowship is with the Farther and with his Son Jesus Christ. Dear Brethren, we desire a continuance of your sweet Christian correspondence, praying that the Lord may direct us and guide and keep us that we may live a quiet and peaceable life, and not bring a reproach upon the Church, or more especially, to that dear Name in which we trust. Our minutes will inform you of the time and place of our next annual session of the Association, where (God willing) we hope to meet you in praises to Him, who has loved us and redeemed us by His blood, out of every nation, kindred, tongue and people, and who will take us home to Himself when done with this mortal life, BRETHREN IN THE LORD, FAREWELL.

CIRCULAR LETTER.

The Muskingum Regular Predestinarian Baptist Association in session with the Pleasant Hill Church Licking Co., O. to the several Churches comprising her body, sendth Christian Salutation.

DEAR BRETHREN IN CHRIST:---According to our time honored custom, as an Association, we with pleasure send this our annual Epistle of Love and Fellowship; and hail with pleasure and delight the opportunity of so doing. It is our desire to present for your consideration and meditation a subject, or theme, that is of immediate concern and interest to the body at large----viz. the foundation of your hope ----*the principles of the doctrine of Christ.* "For other foundation can no man lay than is laid, which is Jesus Christ." 1st. Cor. 3d. Chap. 11th verse. And in this connection we would call your attenion to the Apostle's words to Titus, saying "Speak thou the things which become *sound doctrine.*" In the presentation of the plan of salvation, *soundness of doctrine* is held to be paramount by the Divine writer, in "Looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ." "Not purlioning, but showing all good fidelity; that you may adorn the *doctrine* of God our Savior in all things;" and resist and put far from you, not teaching or suffering to be taught from your pulpits, "*Vain worship*, teaching for *doctrine* the commandments of men." For such is hypocrisy; and results only in subverting the hearers. In the Word we are taught that God devised and perfected the plan for the effectual redemption of poor, helpless sinners; and it is made effectual to us by, and through Christ, who is the *author* and *finisher* of our Salvation. But the question is asked by some, "Is not the preacher an effectual instrument in the hands of God to communicate spirtual life to the dead sinner!" We answer NO. "And you hath He (Christ) quickened who were dead in trespasses and sins." Eph. 2d. Chap. 1st. verse. "It is the Spirit that quickeneth: the flesh profiteth nothing: the *words* that *I speak* unto you, *they* are Spirit and *they* are life." John 6th Chap. 63d. verse. "And I *give* unto them eternal life; and they shall never perish." John 10th Chap. 28th verse. Without multiplying proofs, we think the above proof texts incontestibly and abundantly show how the life comes to us, independent of the preacher of the Gospel, or any other means or instrumentalities wrought, or exercised, *by man.* And in saying this we do not underrate, or misplace, the preacher of the Gospel, or the uses, or the benefits, of the preached word. For these abundantly appear. But the same interlocutor will ask "In what then do the benefits of the preaching of the Gospel consist, if not in imparting eternal life to the ungodly sinner.?

What *good* does it do to preach.? Our answer is *much* in every way, for which it was designed and purposed. Chiefly "To feed the flock of God, taking the oversight thereof,"——which is to be done willingly, not for wages, or a salary; but of a ready mind. The preached word is not designed to impart Divine life to a Godless sinner. But the Gospel ministry is a gift of God to the Church, and belongs to her, for the edification of the body; and can and does point sinners to Christ, the "Lamb of God that taketh away the sin of the world;" but this life is in the Son, and was and is, and *will be*, till the end of time, communicated to the Elect of God, by Him and by *Him only.* For as Christ himself says He is "the way the truth and the life; and none cometh to the Father *but* by me." And to each and every individual thus quickened into spiritual and eternal life, by the Spirit of Christ, independent of every other means and instrumentality; though realizing a change, and feeling its power, yet understanding not the cause, the Gospel Ministry comes, as it did to the Eunuch, and to the Thessolonians, "Not in word *only*, but also in power, and in the Holy Ghost and in much assurance;" revealing and unfolding to their (now)

Spiritual minds and understandings the way and plan that God has devised to save poor, wretched, sinners, (by reason of their own sins and transgressions,) from the wrath and just condemnation of a Holy and just law, and makes them see and understand that God can and does do this and yet remain Holy and just Himself. Oh, amazing grace and wonderful mercy, that God does thus grant the subjects of his grace in giving to them this ministry, by which they are fed and strengthened, "According to the riches of His glory, to be strengthened with might by His spirit in the inner man, and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God." That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, be not moved away from the hope of the Gospel which ye have heard and which is preached to every creature. These are a few of the many blessings that flow to the Children of God through the living ministry. But space forbids that we say more at this time. And in conclusion we say "Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory in the Church by Christ Jesus throughout all ages, world without end, Amen.

Deceased Members.

Falls of Licking---Sarah A. Roberts, died March 17th 1890, aged 64 years, 1 month and 4 days.

Lexington---Jonathan Nixon, aged 78 years. Jonas Skinner, aged 79 years; and Sister John Chinewith, aged 78 years.

Timber Run---Eld. John Bolin, died Nov. 17th 1889. aged 70 years and 9 months; and Viola Smith, dates not given.

Beulah---Samuel Francis, died July 14th, 1890, aged 92 years, 5 months and 18 days.

Mt. Pleasant---Sister Laycock, first name not given.

Mt. Olive---Elizabeth Shepard, aged 82 years, 7 months and 22 days.

Scott's Creek---Brethren Funk and Harden,; first names not given.

Pleasant Hill---Elizabeth Holmes.

Jonatean's Creek---Ann Duncan departed this life in her 90th year.

Friendship at Hog Run---Sarah Ann Sutton, died Dec. 15th, 1889,; and Jesse G. Bussey, died May 8th, 1890.

P. O. ADDRESS OF MINISTERS.

John Prichard,	St. Louisville,	Licking	Co,,	Ohio.
E. Barker,	Gratiot,	"	"	"
D. T. Poynter, 47 Wilson st.,	Newark,	"	"	"
J. J. Vanhorn,	Hebron,	"	"	"
Wm. Fisher,	Thurston,	Fairfield	"	"
Z. K. Holliday,	"	"	"	"
L. T. Ruffner,	Millersport,	"	"	"
Thos. Cole,	Royalton,	"	"	"
John Neel, Licentiate,	Millersport,	"	"	"
D. T. Spitler, "	Pleasantville,	"	"	"
Wm. Newlan,	Portersville,	Perry	"	"
W. H. Hickman,	New Lexington,	"	"	"
Geo. Waddle,	Sabina,	Clinton	"	"
John Hoppes,	"	"	"	"

L. B. Hanover,	Center Village,	Delaware	"	"
A. S. Shoemaker,	Ashley,	"	"	"
J. C. Reed,	Franklin,	Warren	"	"
W. C. Cornell,	Lytle,	"	"	"
J. M. Struble,	Chesterville,	Morrow	"	"
Lewis Herod,	Marengo,	"	"	"
G. D. Burley,	Zanesville,	Muskingum	"	"
Geo. N. Tussing,	Columbus,	Franklin	"	"
Wm. Lippincott,	St. Paris,	Champaign	"	"
Thos. Williams,	Trenton,	Butler	"	"
Geo. N. Tulloss,	Fredricktown,	Knox	"	"
Frank McGlade,	Centerville,	Montgomery	"	"
J. B. Smith,	Findlay,	Hancock	"	"
Robt. Peters,	Circleville,	Pickaway	"	"
Walter Yoeman,	Bookwalter,	Fayette	"	"
J. R. Smith, Licentiate,	London,	Madison	"	"
Fred Denewitz, "	Chillicothe,	Ross	"	"
Wm. N. Cory,	Frankfort,	"	"	"
Wm. M. Cary,	"	"	"	"
L. B. Sherwood,	Ashley,	Delawware	"	"
L. E. Thomas,	"	"	"	"
J. C. Hanover,	Center Village,	"	"	"
David Jenkins,	Sparta,	Morrow	"	"
Peter Powell,	Fulton,	"	"	"
Daniel Hess,	Lebanon,	Warren	"	"
Wm. Dodd,	Centerville,	Montgomery	"	"
Jasper T. Reed,	Blanchester,	Clinton	"	"
Silas Debolt,	Up. Sandusky,	Wyandot	"	"
D. V. Yoder,	Nappanee,			Ind.
Joseph Taylor,	Pleasant View,			"
David Bartley,	New Castle,	Henry	"	"
G. A. Bretz, Box 224	Albion,	Noble	"	"
Lemuel Potter,	Cynthiana,	Posey	"	"
Archie Brown,	"	"	"	"
Chas. M. Reed,	Connersville,	Fayette	"	"
W. N. Buckles,	Dunkirk,	Jay	"	"
Benj. Lampton,	Elkton,	Rockidgham	"	Va.
Wootson Melton,	Upland,	Mason	"	W. Va.
Wm. A. Melton,	Poca,	Putnam	"	"
E. Stevens,	Florence,	Boone	"	Ky.
H. M. Curry,	Montgomery,			Ala.
Bernard Greenwood,	Wilson,			N. C.
W. R. Wellborn,	State Roads,	Surry	"	"
Harrison Butler,	West Union,			Iowa.
Thos. Swartout,	Woodstock,			Mich.
Samuel Seitz,	Kalida,			Ohio.
Neelee Greenlee,	Arbuckle,	Mason	"	W. Va.
Wm. Smith,	Newton,	Roanoke	"	"
Andrew Adkins,	Adkinsville,	Wayne	"	"
E. H. Gillett,	Lena,	Stephenson	"	Ills.

P. O. ADDRESS OF CHURCH CLERKS.

Falls of Licking,	H. J. Butler,	Licking Valley,	Muskingum	Co.,	O.
Hopewell,	John Forsythe,	Sago,	Perry	"	"
Union,	W. H. Miller,	Thornville,	"	"	"
Lancaster,	Miss M. J. Strawn,	Lancaster,	Fairfield	"	"
Lexington,	Miss C. F. Aid,	New Lex'n Box 417,	Perry	"	"
Timber Run,	Jno. Allen,	Hopewell,	Muskingum	"	"
Bethel,	R. O. Bond,	No address given.			
Beulah,	W. H. H. Francis,	Nashport,	"	"	"
Mt. Pleasant,	L. Richards,	Crooksville,	Perry	"	"
York,	Wm. Newlan,	Portersville,	"	"	"
Zoar,	Richard Wells,	Brush Creek,	Muskingum	"	"
Mt. Olive,	Elijah Adrian,	Pennsville,	Morgan	"	"
Scott's Creek,	E. C. Harsh,	Logan,	Hocking	"	"
Goshen,	J. Crozier,	Cumberland,	Guernsey	"	"
Pleasant Hill,	J. O, Cooksey,	Reform,	Licking	"	"
Fallsburg,	Wm. Painter,	Rocky Fork,	"	"	"
Jonathan's Creek,	J. D. Morehead,	Gratiot,	"	"	"
Monday Creek,	Thos. Nixon,	New Straitsville,	Perry	"	"
St. Louisville,	J. E. Stevens,	214 N. 5th st, Newark,	Licking	"	"
Friendship at Hog Run,	A. T. Jury,	Jacksontown,	"	"	"
Friendship, near Linnville,	T. D. Lawrence,	Linnville,	"	"	"
Harmony,	E. Richards,	Alexandria,	"	"	"

NEWARK, OHIO, August 28th, 1890.
Received of J. E, Stevens, Clerk, the sum of Twenty-one Dollars for printing 1,200 Minutes. E. S. MILLER, PROP'R.
Miller's Rubber Stamp and Printing House, Newark, Ohio.